## **Worth County Conservation Board**

## Agenda

## **December 15, 2016**

- 1. Call to order -6:00 P.M.
- 2. Approval of Agenda
- 3. Minutes
- 4. Director's Report
- 5. Naturalist Report
- 6. Maintenance Report
- 7. Land
- 8. Budget Discussion
- 9. Other
- 10. Bills