## **Worth County Conservation Board**

## Agenda

## April 3, 2014

- 1. Call to order, President Smith-7:00PM
- 2. Approval of Agenda
- 3. Minutes
- 4. Director's report
- 5. Naturalist report
- 6. Falk Asphalt plant?
- 7. Three year plan
- 8. Building update
- 9. Bills