BOARD POLICY

WORTH COUNTY BOARD OF SUPERVISORS

Meetings will follow an agenda prepared by the County Auditor. Changes or additions to the agenda may be made before final approval is given. Also persons arriving during the meeting may request an audience with the Board. Such requests may be granted at the discretion of the Chairperson of the Board. At a designated time, each item will be brought to the discussion table. Persons knowing ahead of the time shall make proper arrangements with the County Auditor. Informal participation from the audience will not be allowed.

TENTATIVE AGENDA/43rd DAY October 27, 2014

- 1. Call to order 9:00 A.M.
- 2. Determination of quorum
- 3. Approval of agenda
- 4. Approval of minutes
- 5. County Engineer

 - a. Generalb. Road maintenance
- 6. Drainage
 - a. General
 - b. D.D. Petitions Jobs Completed:
 - c. D.D. Petitions Repairs in Progress: DD 8 (Paul Tenold)
 - d. D.D. Petitions w/Engineers Reports: DD 23(Dean Lindflott) Pending Bid Letting
 - e. D.D Petitions Pending: DD 21-West Main (Justin Faber), DD 5 (Darin Dahlby), DD-18 (Paul Tenold), DD-46 (Ron Shupe)
 - f. D.D. Petitions New: DD 14, Lat 3A (Mike Wilkens)
 - g. Discussion/possible motion 2013 FEMA Drainage District Repairs
- 7. WINN-WORTH BETCO Teresa Nicholson
- 8. Black Hills Energy Line Extension Reimbursement
- 9. Economic Development Assistance Contract by New Heaven Chemicals, Inc., Worth County, and the Iowa Economic Development Authority
- 10. Terry Lutz/Gary Brons/Mike Trotter McClure Engineering Co. Waste Water/Water Treatment **Facility**
- 11. Claims
- 12. Report
- 13. Board Appointment Civil Service Board Vacancy
- 14. Manure Management Plan Jeff Ward LLC
- 15. Miscellaneous
- 16. Board members questions and inquiries. Items to be placed on future agendas:
 - a) WHW County Governing Board -
 - b) WWB Executive Board Meeting Lake Mills January 8, 2015 Noon
 - c) Canvass General Election November 10 9:30 A.M.
 - d) Receive Plans & Specs & set bid letting date DD 23 & DD 8 November 10 10:00 A.M.
 - e) ISAC Fall School of Instruction November 12-14
 - f) Mick Tagesen Elderbridge Annual Report November 17 10:30 A.M.
 - g) Bid Letting & Public Hearing on Contract Award DD 23 & DD 8 December 1st 9:30, 10:30 & 11:00 A.M.
- 17. Adjourn