

**WORTH COUNTY CONSERVATION BOARD**

**AGENDA**

**NOVEMBER 8, 2012**

1. Call to order, President Vansteenburgh – 7:00 PM
2. Approval of agenda
3. Minutes
4. Director's report
5. Naturalist's report
6. NRPA report - Hanson
7. Fish Habitat Grant
8. Land acquisition – offer to the board
9. Ag Lease – Stark
10. Storage building
11. Budget discussion
12. Visioning session – Hanson
13. Bills